

**AGENDA
CITY OF CAMBRIDGE
APRIL 8, 2019
REGULAR COUNCIL MEETING AT 7:00 P.M.
CITY HALL CHAMBERS
80 S SUPERIOR STREET, CAMBRIDGE, IDAHO**

REGULAR MEETING

Welcome and Pledge of Allegiance

1. Consent Agenda – ACTION ITEM
 - a. Approve Current Agenda
 - b. Approve Minutes Regular City Council Meeting March 11, 2019
 - c. Approve Payment of Bills
2. Utility Hearing – TAP Phase 2 Sidewalk & Drainage Project – ACTION ITEM
3. HECO Engineers Report- Transportation, Streets, Roads, Water System, and Wastewater System
4. City Clerk Report – Income Survey for IDCBCG, Advancement of TAP Phase 2 Project to FY19, & Generator Donation CTC
5. Approve Highest Ranking Firm for Engineering and Associated Services for the Design and Construction of the Water System Upgrades Project – Arsenic Removal and Related Items – ACTION ITEM
6. Approve Grant Administration Services – Water System Improvements – Arsenic Removal and Related Items – ACTION ITEM
7. Review Title 9 Building Regulations– Draft Amended Ordinance
8. Review Title 5 Chapter 4 – Animals
9. Open Forum for Comments or Statements Not Covered in Agenda Items From Citizens in Community - Issues must be relevant to city government, no repetitive or abusive comments, no comments on pending land use applications, complaints about city staff must be made outside of the meeting to the mayor, time is limited to 3 minutes per speaker, no sharing of minutes or giving to another person, and any issue requiring council action must be put on the agenda of a future council meeting. The council, mayor, and staff will not answer questions. Open forum is for public comments only. Anyone abusing or violating these rules will be asked to leave the council chambers and may be escorted out by law enforcement or an assigned representative of the city.

10. Adjourn

City Hall is accessible for persons with disabilities. Any person needing special accommodations to participate in the meeting should contact City Clerk Sandra McKee at 257-3318 or 257-3538 at least 24 hours prior to the meeting. This institution is an equal opportunity provider and employer.